The Importance of the Idea of International Peace in the Education of the Young Generation

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ABSTRACT

This article analyzes the essence of the idea of interethnic solidarity, its role in the education of the younger generation, the socio-philosophical analysis of the state policy in the Republic of Uzbekistan on ethnic and national relations. The article also analyzes the legal basis of relations between representatives of different nationalities and religious communities, as well as theoretical views aimed at promoting national solidarity, religious tolerance and its effectiveness.

KEYWORDS: national relations, interethnic solidarity, security, peace, Strategy of actions, Constitution of the Republic of Uzbekistan, state and society, national development, national traditions, national values, universal values.

Introduction

From the beginning of time, God has made mankind into nations and peoples. Indeed, the word of Allah is mentioned in verse 13 of surah al-Hujurat in the Qur'an: "O people! We created you from a male and a female, and made you into nations and tribes that you may know one another".[1] These nations and peoples have always needed to live in harmony, national and ethnic solidarity. Uzbekistan is a multi-ethnic, multi-religious country. It is important to ensure harmony among the people of different nationalities and religious communities, to create an atmosphere of tolerance, to organize them for a common aims and interests. These issues have always been a priority for our country since independence. The legal framework for relations between people of different nationalities and religious communities has been created and is being improved. At the same time, active work is being done to promote national harmony, religious tolerance, and spiritual and enlightenment activities to increase its effectiveness, to work in an organized manner in these processes, to improve its institutional system.

Main part

On February 7, 2017, the Decree of the President of the Republic of Uzbekistan "On the Action Strategy for the further development of the Republic of Uzbekistan" was adopted.[3] The fifth of the priorities set out in the decree is "Ensuring security, interethnic harmony and religious tolerance, as well as well-thought-out, mutually beneficial and practical foreign policy priorities." The main aim of this direction is to raise the cultural ties between the various nationalities living in our country.

On June 15, 2017 in Tashkent was held a conference on "Ensuring social stability, maintaining the purity of our sacred religion - the need of the hour." The event was attended by leaders of the Muslim Board of Uzbekistan, clerics, "Nuroniy" and "Mahalla" foundations, the Women's Committee, activists of the youth social movement "Kamolot" (now the Youth Agency), representatives of law enforcement agencies, scientists, representatives of science, officials and students of Islamic educational institutions, members of the public. President of the Republic of Uzbekistan Shavkat Mirziyoyev also attended the conference and delivered a speech. eferring to the above-mentioned

issues, the head of state said: "I think that the issue on the agenda, that is, the further development of the socio-spiritual sphere, is healthy for our families, neighborhoods and society as a whole. Needless to say, the task of strengthening the environment, educating the youth, preserving our peaceful life and the purity of our sacred religion is of great importance today". [4,5] After all, these are the issues that will determine the present and future of our country, our youth, their destiny, in a word, life and death.

As mentioned above, a lot of work has been done on these issues, which concern every conscious person. It is known that in order to raise the development of Uzbekistan to a new level, the Action Strategy for the further development of the Republic of Uzbekistan for 2017-2021 has been adopted and active work is underway to implement it. It should be noted that this strategy is deeply rooted in all spheres and sectors of society and is becoming a criterion for practical action.

We need to analyze the work being done in this direction today and identify the tasks that need to be addressed. Our homeland has always been a multi-ethnic and multi-confessional state. Today, more than 130 nationalities and ethnic groups live in our country as children of one family. Undoubtedly, the traditions of tolerance of our people play an important role in this regard. [6] Our Constitution and laws guarantee that all our citizens, regardless of nationality, language or religion, have equal rights and freedoms. They have all the opportunities to preserve and develop their national culture, traditions and customs. The fifth priority of the Strategy of action of Uzbekistan also identifies the most important tasks to ensure interethnic harmony and religious tolerance. 138 national cultural centers play an important role in the development of ethnic identity and interethnic relations in our country. An important decision was made recently to raise the activities of these centers to a new level, to further develop cultural friendly relations with foreign countries. According to it, the Committee on International Relations and Friendship with Foreign Countries was established on the basis of the Republican International Center.

On December 29, 2021 the Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the Oliy Majlis, also commented on the importance of interethnic harmony in the development of the state and society. The head of state said: "... we will take our work to strengthen the atmosphere of interethnic harmony and tolerance in society to a qualitatively new level. Most importantly, there is an atmosphere of peace, interethnic harmony, tolerance and kindness in our society". [5]

Therefore, we are required to take such measures in education and culture so that our youth and citizens do not fall prey to various terrorist forces.

First, the Uzbek government attaches great importance to developing diplomatic relations with neighboring countries. Our aim is to strengthen diplomatic relations with them, to solve problems of different content together.

Secondly, the main work in our society today is to improve the socio-spiritual environment, raise awareness and ideological potential of young people, and improve the living conditions and employment of the population. Also, protecting them from the clutches of various religious extremist associations is the most important work of the educational system, the activities of spiritual and enlightenment associations.

Third, the principle of "enlightenment against ignorance" against extremist forces of various kinds in the socio-political, spiritual and ideological spheres of society should be widely used in practice. Efforts to ensure its implementation need to be taken to a qualitatively new level.

Fourth, it is necessary to work on new, effective methods of counter-propaganda against various influences aimed at destabilizing the spiritual environment in society.

Conclusion

Based on the above, the following conclusions can be drawn:

- > The idea of interethnic solidarity is a universal value, which determines the national development of the region and the states where different peoples live together, and serves as a guarantee of peace and stability here.
- ➤ Interethnic solidarity and religious tolerance are one of the main principles of building a democratic society in our country." After all, tolerance promotes harmony among citizens, prevents the sharpening of social differences and social conflicts that occur naturally in society.
- > Every nation and people that understands itself, respects itself and others, lives, works, creates and always strives to serve the good."

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