

Globalization and Violation of the Social Ethosphere System: Awareness in the Education of Youth

Mamaraximov Kahramon Xaltuxtashovich

Senior Lecturer, Samarkand state architectural and civil engineering university, Uzbekistan

Omonturdiyev Orzu Gafforovich

Lecturer, Samarkand state architectural and civil engineering university, Uzbekistan

ABSTRACT

The article analyzes the problems of erosion of the national ethosphere systems of societies under the influence of globalization, the erosion of moral values of the society, and the peculiarity of the ethosphere of our society.

KEYWORDS: *globalization, ethosphere, society, morality, human, development, value, material and spiritual needs, global communication networks.*

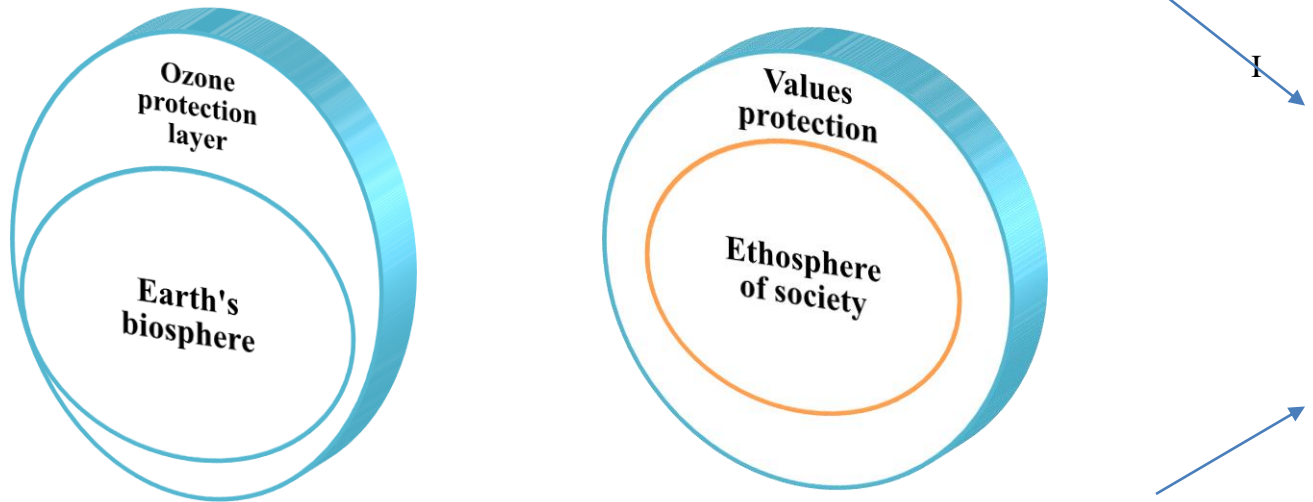
Introduction

Of the colossal changes in the realities of the XXI century, the greatest is due to the process of globalization. The process of globalization, manifesting its universality, acquires the character of unification of all mankind into a single space and time. Since humanity is united in a single space and time, it is forced to accept both positive and negative consequences of the globalization process. Our main focus is on the analysis of the negative consequences of the globalization process.

The most serious negative effect of globalization is that it tends to absorb local cultures and blur national boundaries. At present, the existence of local societies, occupying a small area and having a small number of unique cultures, is under the pressure of mass culture of a global nature.

The biggest problem is the emigration of Khatarian societies under the influence of the globalization of national ethospheric systems. The concept of ethosphere is a shell, environment or system of moral values of society. It is this system that is the natural state in which the ethospheric system of education in society changes on the basis of evolutionism. However, its change under the influence of strong pressure with quick opportunities leads to a change in its essence, the loss or "disfigurement" of its national identity. We can express this process more fully using the method of analogy in the philosophy and science of logic. In the analogy method, we use the concepts of two concepts - the biosphere and the ethosphere.

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It is this process that can also be applied to society as an analogy. During this process, the concept of the ethosphere can be analyzed. The ethosphere of society also protects the national moral environment from various forces of influence. In the ethosphere of society, the value system performs the function of a protective layer. The value system plays an important role in maintaining nationalism, identity and the spiritual image of society. If an emirate appears in the value system, then negative changes begin to occur even in the moral environment of society. These negative changes are primarily manifested in the behavior, behavior patterns and activities of people, especially young people.

Today, thanks to the penetration of global communication systems into all sectors of society, this also has a great impact on the consciousness, thinking and moral education of people. Of course, these effects are negative and also manifest themselves in moral relations between people.

In this regard, the first President of the Republic of Uzbekistan, I.A. Karimov, made the following comments: "Since spirituality is the most influential weapon of education, it will be necessary to use it wisely in order to teach our children patriotism, truthfulness, truth-seeking. In fact, morality is the basis of spirituality. Human morality simply does not consist in greetings, politeness. Morality means, first of all, a sense of dishonesty and justice, faith, honesty. It was our ancient ancestors who developed a whole set of moral requirements for a perfect person, the Eastern code of ethics, in modern terms. In the heart of a person there must be an irreconcilable rebellion against evil, impurity, injustice. Only such a person will keep his lafezi, will not betray someone else's right, will be faithful".

The realities of the 21st century are undergoing enormous changes. These changes have both positive and negative aspects. The achievements of mankind in the global space are considered joyful, positive, while the process of emigration of a small number of cultural ethospheric systems with a local character is explained by a large process of losses for a particular nation or people. This process is important for our society. Today, like other nations and nationalities, we are going through a process of natural renewal of the system of national values that exists in our society. This process requires great care, diligence and critical analysis. Because existing values are one of the most basic tools for educating the future generation. It is this tool, that is, national values, that are important for maintaining the ethosphere of our society as its own, its nationality.

In addition, the process of changing existing values is soon and clearly manifested in changes

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in the education of young people. Therefore, the issue of deep penetration of national values into the psyche and consciousness of young people is an issue with one of the most important and pressing problems of today.

It is a simple fact that in society people usually live according to material and spiritual needs. Today, the issue of ensuring the material needs of Chisinau, creating a decent lifestyle for people has become one of the priorities of the state policy, focusing on ensuring that each member of society is adequately provided with daily consumption, accommodation and accommodation. However, while the issue of spiritual provision of people in society and their spiritual and moral needs has also become one of the priorities of state policy, "what and how does each person receive spiritual nourishment?" is the most pressing issue of today.

Our President Sh.M. Mirziyoyev points out the following points in this regard: "In the field of ideology, there will be no such thing as emptiness. Because the mind and thinking of the soul, the human brain never stops receiving information, thinking, being influenced. Therefore, it always needs spiritual nourishment. What if he does not get this food from the environment in which he lives, or, let's say, if this environment does not satisfy him? He is gradually looking for such food elsewhere. We should not succumb to this. Here in what's the matter!"

It is this process that is important in the spiritual education of young people. Because from what spiritual values "feed" or "what values and ideas penetrate their worldview and consciousness", today's youth receives the satisfaction of their spiritual needs. We need fresh air and water to sustain our biomaterial existence. In the same way, our psyche, our consciousness is nourished by the ideas and values that exist in the ethosphere of society. If the existing values and ideas in this sphere of society are damaged by the negative aspects of globalization, then it is natural that people who receive spiritual nourishment from these values and ideas, especially young people, experience negative changes in their worldview, consciousness and psyche.

Indeed, today no society can develop closed, cut off from the spiritual heritage and culture of mankind. We also do not do without this process. However, there are aspects of the rich spiritual and cultural heritage of mankind, alien to the essence, incompatible, which, through the networks of global communication, are introduced into local cultures, knocking out the ethospheric system of societies, taking the place of national values, causing radical changes in the psyche of people. The continuous continuation of this process, in turn, leads to the spiritual and moral "disfigurement" of the whole society.

Therefore, the assimilation of the national value system, which is considered a protective layer of the ethosphere of society, into the worldview, consciousness and psyche of young people is important to counteract the negative consequences of globalization.

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